



brethren seemed as well pleased as the Methodists and conducted their own meet-

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COTTON MATHER.—That gentle servant

Cotton recalled on just a inter- library society, the gospel, 1982.

BY HUDSON TUTTLE

Before the earth, I sang in measured strains:
I was, I am, existing evermore,
I felt the world-bliss in my swelling veins,
I felt the whirling suns within my brain,
Not their's but mine the 'vantage and the gain.
Ere then I was of force, but now of sense,
Breathed in a convulsed and upheaving world.

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NOTES, GERM-THOUGHTS, FRAGMENTS.

BY ELDEN J. FINNEY.

[Mr. Finney left a vast mass of manuscript, outlines

BY SILDEN J. FINNEY.

Our education is superficial. We are in haste; nails on railroad bridges; our wooden cities go up in flames. Education shares this common spirit of haste and pressure. True idea of education is the highest and most harmonious development of all human faculties to complete and

The next important phenomenon was the automatic control of my hand and arm while carefully holding pencil. Turning for a moment my attention from arm extended over the table to converse with a friend, my astonishment may be imagined, but cannot be ascribed, when, on turning again to the paper while moment before was a blank sheet, I found legibly written thereon these memorable words:

~ My son do good and I will aid you

Georgia's most eminent jurists, with whom the great man had been intimate. He had not thought of him for years, and was literally astounded at the appearance of his name in the card, which was put in for another spirit. The writing was accomplished without a visible effort.

BY D. P. KAYNER, M.E.

For nearly twenty-nine years of my life devoted to the wealth of a Stewart or a Vanderbilt, I have been ignorant of the limited knowledge of, and regard for, the life of the immortal realm of belief. An important phenomenon was the automatic hand and arm while carelessly holding a glass, or for a moment my attention from the dinner table to converse with a friend. My mind may be imagined, but cannot be described. I have lived the life of a child.

drawing it almost
per, in a feminine
dear husband. I
ognized the name
once. Turning the
side this "Penny
yer-like hand, and
Georgia's most
man had been
for years.

1. 1900

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NO. 19

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.....

I wish you the strength of a Hercules in order that you may be successful in making the philosophy of life sufficiently clear to thousands who have in times gone by looked upon Spiritualism with distrust. I am glad to note that in discussing points, the JOURNAL does not criticize in a haughty and impious manner, but respects the views of its correspondents, and extends the hand of charity and good will to all. In pursuing this

REPLY BY HUDSON TUTTLE.

The "manifestations" are simply a series of facts. They prove that man exists beyond the grave. We may pause here, just as countless generations before Newton time passed at the fact of the falling apple. His mind went beyond the fact. He gets the principle underlying all these innumerable facts, which lies at the foundation of the universe. In like manner the thinker

MAN IS IMMORTAL

ANDREW LACONON, BATHING COLUMBIA

ponents of Spiritualism, and as such all Spiritualists should see to it that the paper be crushed out and killed as, soon as possible. The barefaced injustice of the accusation that the Spiritualists are the cause of the denominational spirit, which invariably sets upon everything, and denounces everybody that ventures a reformation, will be remembered in all religious histories. Luther, because he proposed to reform abuses in the Roman Catholic church, was persecuted by the pope and his followers. The small sect of Friends which Harvard College did against the gifted medium and culture man, Dr. Fred. L. W. Willis. Who does so with the columns of denunciations in the University Review, and the Boston Herald, Wm. Fishback, C. K. Ingalls, and J. W. M. Peabody and J. P. Ambler and W. J. Peabody.

personal mission from heaven to earth, a bad symptom. The mind, so claiming, either deficient in true intelligence, or is afflicted with an excess of self-conscious imagination; and the claimant is not over much troubled with what in old times were called "convulsions." Therefore, when I next see my brother-in-law, please inform him that A. J. D. V. work or mission, is finished, but that in common with his friends, both women and men, and his children, also, he will continue to employ his senses, materially and spiritually, to understand that error and unwelcome truth must be overcome by the TRUTH, as it is nature, reason and intuition.

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days only. "Sundays and Saturdays only. "Sundays"
only.

Continued from First Page.

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